

**JOURNAL OF
African and
Global Issues
Quarterly
(JAGIQ)**

ISSN: 2709-8478 (PRINT)
2710-0073 (ONLINE)

EDITORIAL NOTE

This volume represents concerted calls within and outside Africa on the need for multidisciplinary collaboration and research output. Specifically, papers were drawn from all disciplines and research focuses, which has further increased the quality of research and collegial engagement. Hence, topics covered in this volume cut across the areas of economics, politics, security, ICT, indigenous knowledge, development studies, finance, trade, youth engagement, agriculture, democratization, and nation-building, among others.

For instance, Thizwilondi Josephine Mudau in *African Youths and the Promotion of Sustainable Development through the Lens of Indigenous Knowledge (IKS) in the 21st Century* employed qualitative desktop research methodology in synthesizing existing literature to argue that IKS represents a dynamic body of wisdom encompassing sustainable agriculture, natural resource management, and community resilience and offers proven, contextually grounded solutions to modern challenges like climate change and food insecurity. The analysis highlights youth-led initiatives across the continent that are revitalizing indigenous crops, integrating traditional ecological knowledge with climate adaptation strategies, and using digital platforms for cultural preservation. Mudau concluded that for Africa to achieve authentic and sustainable development, a concerted effort is needed to empower youth through inclusive education, supportive policy frameworks, and intergenerational dialogue, thereby transforming indigenous knowledge from a cultural heritage into a living toolkit for a resilient future.

Masila Joshua Masipa in *Beneficiaries of Corruption? An analysis of the function of South African banks in handling and making money from crime proceeds* adopted institutional theory and the political economy of corruption and a qualitative research design that combines semi-structured interviews with compliance officers, financial regulators, and civil society actors with document analysis of Zondo Commission and Financial Intelligence Centre (FIC) reports, legal statutes, and policy papers in examining how, in spite of strict anti-money-laundering (AML) and anti-corruption laws, South African banks may profit from, handle, or ineffectively stop the flow of monies associated with corruption. Specifically, with an emphasis on whether banks directly or indirectly benefit from the proceeds of crime, Masipa investigated the relationship between financial institutions and illegal financial flows within the following objectives: (1) assess the regulatory framework that oversees AML compliance; (2) examine high-profile cases of corruption in which banks are implicated; (3) evaluate due diligence and institutional accountability; and (4) suggest changes to improve ethical banking governance.

Then Sipho Patrick Bhengu-Mancosa & Andrishah Beharry-Ramraj in *Advancing Small, Medium, and Micro Enterprise Growth through Digitalized Enterprise and Supplier Development in South Africa* examined the current state of Enterprise and Supplier Development (ESD) in South Africa, investigated the role of digitalization in enhancing ESD, identified the challenges and opportunities in digitalizing ESD, and provided recommendations for policymakers, corporates, and Small, Medium, and Micro Enterprises (SMMEs). A qualitative secondary data approach was employed, drawing on thematic analysis of existing literature, reports, and industry initiatives. For key findings, Bhengu-Mancosa & Beharry-Ramraj indicated that ESD adoption remains limited; digitalization (Mancosa) significantly enhances market access and supplier diversity; infrastructure and skills gaps persist; and strategic digital integration can unlock growth opportunities for SMMEs.

Lere Amusan & Ebenezer O. Oni, in their study, *Disinvestment of Multinational Corporations (MNCs) in Developing Areas: An Assessment of Shoprite Disengagement in Nigeria, started by reflecting on why*, at the global level, many MNCs have started to disengage from their host states. In a bid to respond to the possible reasons, Amusan & Oni pushed further into examining possible reasons that could explain why Shoprite, a large South African retailing

company, disinvested from Nigeria after operating in the country for about 15 years, using secondary sources supported by primary data and personal observations. For them, the reasons range from political, economic, marketing, and legal to civil society attitudes towards their business. Employing the twin theories of neoliberalism and oligopoly that facilitate globalization, Amusan & Oni concluded that, aside from losing litigation to its erstwhile Nigerian business partners, competition from domestic and foreign retail companies contributed in no small measure to why Shoprite exited the Nigerian market.

In A sober teacher is a problem”: Unpacking Political Ideology and Emancipatory Struggles Within teacher unionism, Zwane Theminkosi Trevor & Matsepe David adopted the grounded postcolonial theory in examining how teacher unions embody and deploy political stances and ideologies to promote the emancipation and freedom of education, as well as the broader communities they aim to serve. Clearly, Trevor and Matsepe employed a qualitative interpretivist approach to analyze data from narrative interviews with unionized educators, along with further examination of public union discussions. Key findings of their research indicated four interrelated themes: (1) political consciousness as both a threat to order and a driver of democratic emancipation; (2) teacher unions functioning as a counter-hegemonic force challenging neoliberal geopolitics and political norms; (3) the ideological repositioning of teacher unions as intellectual activists rather than compliant officials; and (4) tensions between political agency and professional identity.

Douglas Nyath in Rural Youth and the Future of Farming in Sub-Saharan Africa: Revisiting the Abandonment Debate explored whether rural youth are truly abandoning agriculture or are instead redefining their involvement through diversified livelihood strategies. It examines the socio-economic, institutional, and cultural factors influencing youth decisions and analyzes how emerging hybrid forms of engagement—such as agripreneurship and part-time farming—are reshaping rural economies. A systematic desktop synthesis of peer-reviewed literature (2000–2025) was conducted using databases like Google Scholar, Scopus, and Web of Science. Nyaath observed that youth disengagement from agriculture is not uniform but context-specific, and the key determinants to such disengagement include land scarcity, education, labor market structures, gender norms, and limited access to finance and technology.

Then, in ***Equal Ideals, Unequal Realities: Gender Dynamics in the Workplace of an International Religious Non-governmental Organisation in Eswatini***, Thembumenzi Jomo Ntshalintshali & Innocent Simphiwe Nojiyeza examined attitudes, experiences, and organizational practices regarding gender roles, power dynamics, and inclusivity by drawing on in-depth interviews and focus groups with 20 employees from a range of departments and hierarchical levels. The results of their findings show that male participants, who were primarily ideologically devoted to gender equality, showed conflicted feelings about shifting power dynamics. Unconscious bias, policy implementation gaps, and organizational culture were equally identified as the primary obstacles to change. The results emphasize that in order to guarantee changes in gender equality, context-specific solutions are required that go beyond the adoption of policies.

In Indigenous Knowledge Systems and Environmental Conservation Ngugi’s Petals of Blood, Thabo Prince Zondo started by reflecting on members of the impoverished and socio-economically disadvantaged community who are distressed by incessant drought and who consult a seer and offer sacrifices to seek solutions. Using this as a point of departure, Zondo explored how text gestures and Indigenous Knowledge Systems (IKS) address the real dilemmas faced by Africans following the extensive and cross-generational crises that accompany coloniality. In this, Zondo provided an ecocritical reading of the text, drawing on relevant postcolonial/decolonial ideas to illustrate the ways in which indigenous African

epistemologies can indeed boost efforts at environmental conservation and poverty alleviation in rural communities today.

Also, **Rendani Tshifhumul** in *Exploring the Role of African Indigenous Knowledge Systems in Healing Practices and Resilience During the COVID-19 pandemic in Thohoyandou*, presented a narrative inquiry into the experiences of individuals who survived COVID-19 without requiring hospitalization, based on in-depth interviews with three respondents. For Tshifhumul, among the identified practices were the inhalation of steam treated with stones and salt, as well as the application of various herbal concoctions, including *Tshiumbeumbe*, *Musese*, *Mufula Musudzungwane*, *Miora*, and *Mubomo*, guava leaves, and lemon grass tea, including a mixture that comprises onion, ginger, lemon, honey, and garlic. Therefore, Tshifhumul concludes that these findings not only shed light on the adaptive strategies employed by individuals in response to the pandemic but also underscore the significance of traditional healing practices in the context of contemporary health crises. **Khulisile Judith Nkuna & Sikhumbuzo Sibuso Khoza**, in their work, *Capturing Cultural Heritage: Exploring the Poetic Elements of Domesticated Animal Praise*, carried out an analytical analysis of the lyrical components found in the praises of Siswati domestic animals. Nkuna & Khoza observed that expressing gratitude to animals for their contributions to human life remains a significant goal of animal praise. Reflecting on case studies, they noted that the Nguni people view domestic animals as very close environmental companions, particularly for those who live in rural areas. Praise poetry's primary goal is to commemorate great men's accomplishments. However, the reverse is the case for the Swati people, who have a tradition of honoring non-human animals in their poetry, including the wild animals they encounter in their environs as well as the domestic livestock they raise.

Intaher M. Ambe, Ellsworth C. Jonathan, Phathutshedzo D. Lavhelani,* and David H. Selby, in their study, *Exploring the landscape of demand management practices in the public health sector in the Gauteng Province, South Africa: An Empirical Analysis*, employed secondary sources in determining what demand management practices are employed within Gauteng, South Africa, and public health sector institutions. Findings in their study revealed substantial obstacles in organizational structure, demand management techniques, budget, and alignment between demand planning and strategic goals, as well as supply chain management (SCM) rules, regulations, and specifications. They conclude that the paucity of demand management implementation in public sector organizations reveals a misalignment between strategic goals, demand management, and demand planning, resulting in a loss of value for public sector organizations.

Aderinsola E. Kayode, Shalini Sing, & Patricia P. Badenhorst's research, *ICT for Indigenous Knowledge Dissemination and Education in Africa: A Systematic Review*, conducted a systematic review of literature published between 2015 and 2025 to examine how ICT tools and platforms have been deployed to support indigenous knowledge dissemination and education in African contexts. The findings of their research indicated that ICT can enhance indigenous knowledge preservation, improve youth engagement, facilitate intergenerational learning, and broaden global visibility of African knowledge systems when implemented with community participation. However, challenges remain regarding digital access, cultural sensitivity, intellectual property rights, and the sustainability of technology-driven initiatives.

In *Donald Trump-Twitter Diplomatic Disruptions And Impact On The Post-World War II International Order.*, **Ndivhoniswani Aaron Tshidzumba & Puseletso Nthate** examine how President Donald Trump's unprecedented use of Twitter as a direct channel for foreign policy communication disrupted established diplomatic norms inherited from the post-World War II international order. Through content analysis of Trump's social media communications,

examination of foreign policy outcomes, and comparative analysis with traditional diplomatic practices, Tshidzumba & Nthate demonstrated that Trump's social media presidency constituted a significant departure from institutional diplomacy and contributed to broader challenges facing the established international order. Further findings reveal that digital direct engagement by heads of state bypasses institutional constraints, undermines multilateral consensus-building, and creates new vulnerabilities in international relations.

Furthermore, in ***Determinants And Effect Of Small-Scale Livestock Production On Household Income In Malawi: Evidence From Fifth Integrated Household Survey***, Gladson Andrew Chipala, Christopher Chombo & Hannah Dunga examined the determinants and effects of small-scale livestock production on household income among farmers in Malawi, using cross-sectional data from the Fifth Integrated Household Survey (IHS5) with a sample of 8,795 households. Their key findings indicate that household size, access to credit, access to extension services, landholding size, distance to the market, and location in the Northern region significantly increase the likelihood of participation in livestock production. Notably, households engaged in livestock production earned, on average, an additional MWK 36,405.76 compared to non-producing households, demonstrating its important role in improving economic welfare.

In ***Navigating Artificial Intelligence Personalization and Consumer Privacy in Digital Marketing across South Africa and Global Contexts***, Suraksha Moothura and Andrishah Beharry-Ramraj critically examined how AI-driven hyper-personalization in digital marketing influences consumer privacy, with a specific focus on its ethical implications and regulatory challenges in South Africa in comparison to global standards using desktop literature review methodology. Moothura & Beharry—Ramraj observed that ethical concerns such as manipulation, algorithmic bias, and reduced consumer autonomy were found to be inadequately addressed in South Africa, where legal instruments like POPIA lack the specificity and enforcement capacity evident in global standards like the GDPR. Taleat, Bisiriyu Abiodun & Lukamba, Muhlya Tshombe's article, ***Energy Sustainability and Sustainable Development Agenda: The Role of Public-Private Partnership in South Africa***, investigated the role and effectiveness of Public-Private Partnerships (PPPs) in South Africa's energy development towards sustainability using a qualitative desk research methodology to analyze secondary data from policy documents, scholarly literature, and government publications. For Abiodun & Tshombe, key findings demonstrate that PPPs have attracted a substantial amount of private investment and benefited the economy through job creation and community development. However, institutional and systemic barriers, e.g., Eskom monopoly, regulatory uncertainty, grid integration constraints, and institutionalized dependency on coal, impede the full implementation of PPPs in accelerating the energy transformation. Hence, they recommend policy stability, energy regulation reform, enhancing financial methods, and ensuring that social equity consideration is factored into PPP structures.

For Olukayode Idris Lasisi in ***The Governance–Development Nexus in Nigeria: A Conceptual Synthesis of Good Governance and Policy Discourse Theories***, a qualitative, conceptual, and desk-based review approach was employed, relying on the literature, policy documents, and theoretical frameworks in reevaluating the governance development interface in Nigeria in terms of the role of institutional weaknesses, the inconsistency of policies, and discursive framing in the determination of sustainable development outcomes. Findings revealed that weak institutions, corruption, bureaucratic inefficiencies, low accountability, and marginalization in policymaking processes bedeviled Nigeria's sustainable development, thereby distorting policy implementation and weakening effective service delivery. Lasisi concludes by calling for the need to strengthen institutions, improve transparency, guarantee policy sustainability, encourage civic participation, and apply digital governance solutions, which is essential to attaining sustainable development.

Eyitayo Francis Adanlawo & Mpho Chaka in *The Effect of Ethnicity And Politics on the Democratization of African Nations* examined the theoretical challenge that ethnicity poses to the African state and the challenges it poses for democratization on the continent. To guide the discourse, critical questions are raised: What kind of connection exists in Africa between politics and ethnicity? Under what conditions may ethnicity either support or undermine democracy? Can citizenship rights be reconciled with ethnicity? . Furthermore, Adanlawo & Chaka explored the evolution of ethnicity from the viewpoints of development communication and provided it with a psycho-social meaning. In their conclusion, Adalanwo & Chaka posited that, if ethnicity has an informative component, we should anticipate that voters' reliance on ethnic cues will decrease when certain forms of higher-quality information become available.

Lindokuhle Senamile Ntuli & Innocent Simphiwe Nojiyeza in *Does Resource Scarcity Constrain Rural Women's Entrepreneurial Performance in KwaZulu-Natal, South Africa?*, examined whether resource scarcity significantly constrains the entrepreneurial performance of rural women in KwaZulu-Natal (KZN), South Africa. Anchored in the Resource-Based View (RBV), the study adopts a quantitative research design using survey data collected from 273 rural women entrepreneurs across uMhlabuyalingana, Big5Hlabisa, and eJozini municipalities. **Ntuli & Nojiyeza** revealed statistically significant relationships between entrepreneurial performance and seven resource-based constraints: leadership skills, financial institutional barriers, entrepreneurial experience, regulatory constraints, access to financial resources, technological limitations, and limited training opportunities. Lastly, in *Transformative Governance Frontiers: Relational Public Administration for Smart City Inclusivity*, Melvin Diedericks examined the conceptualization of informal systems in the context of South African smart city initiatives. By repositioning informal systems as co-creators in urban governance, this study advocates for a paradigm shift from technocratic optimization to relational inclusion. This reframing aligns with South Africa's constitutional and developmental goals, enabling transformative governance and the effective localization of SDGs in sustainable cities.

It is expected that these works compiled in this volume will further enrich the discourse and provide policy options to individuals, governments, and countries, particularly in Africa.

Nicholas Idris ERAMEH, PhD
Nigerian Institute of International Affairs (NIIA),
Lagos State, Nigeria.